

**AGENDA**  
**SPECIAL COUNCIL MEETING**  
**MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9**  
**May 31, 2022**  
**3:00 pm**  
**COUNCIL CHAMBERS**

- A. ADOPTION OF AGENDA
- B. CLOSED MEETING SESSION
  - a) Appointment – FOIP Sec. 17
  - b) Public Communication – FOIP Sec. 17
- C. ADJOURNMENT